Cambridge
O Level

Cambridge International Examinations
Cambridge Ordinary Level

CANDIDATE NAME	

CENTRE NUMBER						CANDIDATE NUMBER					

7585863885

ISLAMIYAT **2058/21**

Paper 2 **October/November 2016**

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **16** printed pages.

© UCLES 2016

CAMBRIDGE
International Examinations

You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

قَالَ رَسُولُ اللهِ (صَلَّى اللهُ عَلَيهِ وسَلَّمَ): 'مَا تَعُدُّهُنَ الشَّهِيدَ فِيكُمْ؟' قَالُوْا: يَا رَسُولَ اللهِ مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيدٌ. قَالَ: 'إِنَّ شُهَدَاءَ أُمَّتِيْ إِذاً لَقَلِيْلٌ! مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي سَبِيْلِ اللهِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الطَّاعُوْنِ فَهُوَ شَهِيدٌ، وَمَنْ مَاتَ فِي الْبَطْنِ فَهُوَ شَهِيدٌ.'

The Messenger of Allah (may Allah bless him and give him peace) said: 'Whom do you count to be a martyr among you?' They said: O Messenger of Allah, whoever is killed in the way of Allah is a martyr. He said: 'In that case the martyrs of my community will be very few! He who is killed in the way of Allah is a martyr, he who dies a natural death in the way of Allah is a martyr, he who dies in the plague in the way of Allah is a martyr, he who dies of cholera in the way of Allah is a martyr.'

(ii) السَّاعِيْ عَلَى الأَرْمَلَةِ وَالْمِسْكِيْنِ كَالْمُجَاهِدِ فِي سَبِيْلِ اللهِ، أَوِ الْقَائِمِ اللَّيْلَ الصَّائِمِ النَّهَارَ.

One who manages the affairs of the widow and the poor man is like the one who exerts himself in the way of Allah, or the one who stands for prayer in the night or fasts in the day.

(iii) الحَيَاءُ لاَ يُأْتِي إِلاَّ بِخَيرٍ.

Modesty produces nothing but good.

(iv) المُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ، إِن اِشْتَكَى عَيْنُهُ اِشْتَكَى كُلُّهُ، وَإِن اِشْتَكَى رَأسُهُ اِشْتَكَى كُلُّهُ.

The believers are like a single man; if his eye is affected he is affected, and if his head is affected he is all affected.

.....

.....

.....

.....

.....

.....

.....

.....

.....

© UCLES 2016

2 **(a)** Describe the relationship of Hadiths with the Qur'an, giving examples of how Hadiths are used in understanding God's words. [10]

(b) 'By using the principle of analogy (*qiyas*) the basic laws of Islam can be applied at any time and in any case.' Do you agree? [4]

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

3 **(a)** Give an account of:

(i) the election of the caliph 'Uthman, **and**

(ii) the compilation of the Qur'an that took place during his caliphate. [10]

(b) Three of the four Rightly Guided Caliphs were martyred for the decisions they made. Can Muslim leaders today learn anything from this? Give reasons for your answer. [4]

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

4 **(a)** What are the benefits to individuals and the community of fasting in the month of Ramadan? [10]

(b) Are *'Id al-Fitr* and *'Id al-Adha* more than just celebrations? Give reasons for your answer. [4]

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

5 **(a)** Write an account of the difference in meaning between:

(i) *jihad* of the self,

(ii) *jihad* of the tongue, **and**

(iii) *jihad* of the sword. [10]

(b) In your opinion, what is the importance of following the rules of *jihad* in modern times? [4]

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

To avoid the issue of disclosure of answer-related information to candidates, all copyright acknowledgements are reproduced online in the Cambridge International Examinations Copyright Acknowledgements Booklet. This is produced for each series of examinations and is freely available to download at www.cie.org.uk after the live examination series.

Cambridge International Examinations is part of the Cambridge Assessment Group. Cambridge Assessment is the brand name of University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.

© UCLES 2016