Cambridge
O Level

Cambridge International Examinations
Cambridge Ordinary Level

CANDIDATE NAME	

CENTRE NUMBER						CANDIDATE NUMBER				

4434238129

ISLAMIYAT **2058/22**

Paper 2 **May/June 2017**

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

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You must answer **Question 1**, **Question 2**, and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teaching about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

المُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ، إِنِ اِشْتَكَى عَيْنُهُ اِشْتَكَى كُلُّهُ، وَإِنِ اِشْتَكَى رَأسُهُ اِشْتَكَى كُلُّهُ.

The believers are like a single man; if his eye is affected he is affected, and if his head is affected he is all affected.

(ii)

الدُنْيَا سِجْنُ المُؤْمِنِ وَجَنَّةُ الكَافِرِ.

The world is the believer's prison and the unbeliever's paradise.

(iii)

السَّاعِيْ عَلَىَ الاَرْمَلَةِ وَالْمِسْكِيْنِ كَالْمُجَاهِدِ فِي سَبِيْلِ اللهِ، أَوِ الْقَائِمِ اللَّيْلَ الصَّائِمِ النَّهَارَ.

One who manages the affairs of the widow and the poor man is like the one who exerts himself in the way of Allah, or the one who stands for prayer in the night or fasts in the day.

(iv)

كُلُّ سُلاَمَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ: تَعْدِلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ؛ وَتُعِيْنُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ؛ وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ؛ وَبِكُلِّ خَطْوَةٍ تَمْشِيهَا إِلَى الصَّلاَةِ صَدَقَةٌ؛ وَتُمِيطُ الأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ.

Every person's every joint must perform a charity every day the sun comes up: to act justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; a good word is a charity; every step you take to prayers is a charity; and removing a harmful thing from the road is a charity.

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2 **(a)** 'My community will never agree upon an error.' The Prophet's Hadith encourages the use of consensus of opinion (*ijma'*). Outline:

- what consensus of opinion (*ijma'*) is, and how many kinds of *ijma'* there are;
- who is qualified to practise it;
- give examples of how the Prophet and the Rightly Guided Caliphs practised *ijma'*. [10]

(b) Why are some Muslims not in favour of the use of analogy (*qiyas*) in solving present day issues? [4]

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3 **(a)** 'Umar made several administrative reforms during his ten year caliphate. Write an account of **at least five** of them and say how these reforms helped make his rule so admirable. [10]

(b) Which in your opinion was 'Umar's greatest quality as caliph? Give reasons for your choice. [4]

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4 **(a)** Associating partners (*shirk*) is opposed to believing in the oneness of God (*tawhid*) and can be divided into three main categories. Write about each category. [10]

(b) Does belief in angels make a Muslim's faith stronger? Give reasons for your answer. [4]

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5 **(a)** Write about the preparations made for the two *'Id* prayers and say how they are performed. [10]

(b) What in your opinion is the importance of celebrating the two *'Ids*? [4]

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