Cambridge
O Level

Cambridge International Examinations
Cambridge Ordinary Level

CANDIDATE NAME	

CENTRE NUMBER						CANDIDATE NUMBER					

5801561366

ISLAMIYAT **2058/22**

Paper 2 **October/November 2018**

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.
Write in dark blue or black pen on both sides of the paper.
Do not use staples, paper clips, glue or correction fluid.
DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.
All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.
The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **16** printed pages.

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You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

(a) describe their teachings about what Muslims believe; [4]

(b) explain how Muslims can put these teachings into action. [4]

(i)

مَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَومِ الآخِرِ فَلْيَقُلْ خَيْراً أَوْ لِيَصْمُتْ، وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَوْمِ الآخِرِ فَلْيُكْرِمْ جَارَهُ، وَمَنْ كَانَ يُؤْمِنُ بِاللهِ وَالْيَومِ الآخِرِ فَلْيُكْرِمْ ضَيْفَهُ.

Let him who believes in Allah and the Last Day either speak good or keep silent, and let him who believes in Allah and the Last Day be generous to his neighbour, and let him who believes in Allah and the Last Day be generous to his guest.

(ii)

إِنَّ اللهَ لاَ يَنْظُرُ إِلَى صُوَرِكُم وَلاَ أَمْوَالِكُم، وَلَكِنْ يَنْظُرُ إِلَى قُلوبِكِمُ وَأَعْمَالِكُم.

God does not look at your forms and your possessions, but he looks at your hearts and your deeds.

(iii)

قَالَ رَسُولُ اللهِ (صَلَّى اللهُ عَلَيهِ وسَلَّمَ): 'مَا تَعُدُّهُنَ الشَّهِيدَ فِيكُمْ؟' قَالُوْا: يَا رَسُولَ اللهِ مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيْدٌ. قَالَ: 'إِنَّ شُهَدَاءَ أُمَّتِيْ إِذاً لَقَلِيْلٌ! مَنْ قُتِلَ فِي سَبِيلِ اللهِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي سَبِيْلِ اللهِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي الطَّاعُوْنِ فَهُوَ شَهِيْدٌ، وَمَنْ مَاتَ فِي الْبَطْنِ فَهُوَ شَهِيْدٌ.'

The Messenger of Allah (may Allah bless him and give him peace) said: 'Whom do you count to be a martyr among you?' They said: O Messenger of Allah, whoever is killed in the way of Allah is a martyr. He said: 'In that case the martyrs of my community will be very few! He who is killed in the way of Allah is a martyr, he who dies a natural death in the way of Allah is a martyr, he who dies in the plague in the way of Allah is a martyr, he who dies of cholera in the way of Allah is a martyr.'

(iv)

المُؤْمِنُونَ كَرَجُلٍ وَاحِدٍ، إِنِ اِشْتَكَى عَيْنُهُ اِشْتَكَى كُلُّهُ، وَإِنِ اِشْتَكَى رَأْسُهُ اِشْتَكَى كُلُّهُ.

The believers are like a single man; if his eye is affected he is affected, and if his head is affected he is all affected.

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2 **(a)** Hadiths are broadly classified as sound (*sahih*), good (*hasan*) and weak (*da'if*). Write a detailed account of these three categories of Hadiths. [10]

(b) What in your opinion is the importance of classifying Hadiths? [4]

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3 **(a)** Choose any **two** caliphs from the three given below and say how and why they were martyred:

- ‘Umar;
- ‘Uthman; and
- ‘Ali. [10]

(b) In your opinion what lesson(s) can be learnt by the martyrdom of ‘Umar? [4]

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4 **(a)** Write an account of the campaign led by Abu Bakr against the tribes refusing to pay *zakat*. [10]

(b) How important in your view was the campaign against the tribes refusing to pay *zakat*? [4]

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5 **(a)** Write a detailed account of the following:

- *ihram*;
- *tawaf*; and
- *sa'i* [10]

(b) What is the significance of the Black Stone (*Hajr al Aswad*) to Muslims? [4]

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