

CANDIDATE
NAME

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CENTRE
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CANDIDATE
NUMBER

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ISLAMIYAT

2058/21

Paper 2

October/November 2018

1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, glue or correction fluid.

DO **NOT** WRITE IN ANY BARCODES.

Answer **Question 1**, **Question 2** and **two** other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [] at the end of each question or part question.

This document consists of **16** printed pages.

You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths, and:

- (a) describe their teachings about what Muslims believe [4]
- (b) explain how Muslims can put these teachings into action. [4]

(i) 'الَّذِينَ النَّصِيحَةُ'، قُلْنَا: لِمَنْ؟ قَالَ: 'لِلَّهِ وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلَأَنِمَّةِ الْمُسْلِمِينَ وَعَامَّتِهِمْ'.

‘Religion is sincerity.’ We said: ‘To whom?’ The Prophet said: ‘To Allah, his Book, his Messenger, the leaders of the Muslims and to their common people.’

(ii) أَنْ رَجُلًا سَأَلَ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) فَقَالَ: أَرَأَيْتَ إِذَا صَلَّيْتُ الْمَكْتُوبَاتِ، وَصُمْتُ رَمَضَانَ، وَأَحْلَلْتُ الْحَلَالَ، وَحَرَمْتُ الْحَرَامَ، وَلَمْ أَرُدْ عَلَى ذَلِكَ شَيْئًا، أَدْخُلُ الْجَنَّةَ؟ قَالَ: نَعَمْ.

A man asked the Messenger of Allah (may Allah bless him and give him peace): Do you think that if I perform the obligatory prayers, fast in Ramadan, treat as lawful that which is lawful and treat as forbidden that which is forbidden, and do nothing further, I shall enter paradise? He said: Yes.

(iii) الحَيَاءُ لَا يُؤْتِي إِلَّا بِخَيْرٍ.

Modesty produces nothing but good.

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ (iv)
الْإِيمَانِ.

Whosoever of you sees an evil action, let him change it with his hand, and if he is not able to do so then with his tongue, and if he is not able to do so then with his heart, and that is the weakest of faith.

[illegible]

[illegible]

- 2 (a) What measures were taken in early Islamic times to check the reliability of Hadiths? [10]
- (b) Why was it important for the Muslim community to have authentic Hadiths? [4]

This image shows a full page of white paper with horizontal dashed lines, typical of primary-ruled notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

- 3 (a)** How did the arbitration following the Battle of Siffin lead to the emergence of the Kharijites? [10]
- (b)** 'The Kharijites were the main reason for 'Ali not winning the Battle of Siffin'. Do you agree or disagree? Give reasons to support your answer. [4]

[illegible]

- 4 (a) According to Muslim belief what part do angels play in the everyday lives of human beings? [10]
- (b) What in your opinion is the primary link between angels and prophets in Islam? [4]

[illegible]

- 5 (a) In what circumstances are Muslims obliged to engage in;
- armed fighting (*jihad bis-saif*) and;
 - what rules and limitations apply to this *jihad*? [10]
- (b) What do you understand by the term *jihad*? [4]

[illegible]

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